



***Goodwin Elementary
Announcements & Events
Notices for 10/4/2019***

- **Monthly Family Coffee/Tea Invitation**
- **Letter from Mr. Dart (Costume Parade)**
- **Goodwin October Events Calendar**
- **MPS Food News**
- **MPS Eat Local Community Dinner**
- **PTO Box Top info**
- **Mansfield Parks and Rec**



Monthly Family Coffee/Tea With Peter Dart

You are invited to attend our monthly Family Coffee/Tea & Workshop with the Principal on Friday, October 11th at 8:35am to 9:30am

Join the informal conversations and a chance to hear about Goodwin's work while meeting other families.

We will also offer 2 workshops for you to consider:
Readers Workshop: How we teach reading. Presented by Mrs. Jankowski, gr 3 teacher
Kindergarten Curriculum & Instruction. Presented by Mrs. Haggerty, Kindergarten teacher



Dorothy C. Goodwin Elementary School

A Whale of a School

321 Hunting Lodge Road Storrs, Connecticut 06268 860.429.6316

Peter Dart
Principal

Kelly M. Lyman
Superintendent

October 4th, 2019

Dear Goodwin Students and Families:

Goodwin's long-standing tradition of a Costume Parade will continue this year, with our **parade scheduled for 2:00 p.m. on Wednesday, October 31st.** Weather permitting, it will be held outside.

This is an optional activity and families should not feel that they have to purchase/construct costumes for the parade. If you need help or have questions, please let your classroom teacher know.

Any students not wanting to participate will be provided with an alternative, engaging, and appropriate activity. Please let your classroom teacher know if your child would prefer not to observe/participate in the parade by 10/28/19.

In order to make this event safe – both physically and emotionally – I am asking our families to abide by the following guidelines:

- Please use your discretion and good judgment about **costumes that depict extreme violence, blood and gore, etc.**
- Any image, symbol, or costume that **represents or depicts hate, discrimination, or illegal activities are not permitted.**
- Please **no masks, fake blood, facsimiles of weapons, or face paint.**
- **Students should not wear their costumes to school in the morning.** Instead, they should bring their costumes to school with them in the morning, and then change into their costumes before the parade. Following the parade, students will change back out of their costumes.
- It will be very **helpful if students – even our youngest – can dress themselves in their costumes** as we have limited time.

While the parade is designed for students to participate and observe, we understand that some families may want to attend this brief event. Please help us to keep our students and campus safe by signing in, staying along the parade route, and quietly leaving after the event. All students will return to classrooms. Should you want to dismiss your child early, please notify the office and classroom teacher no later than 10/30/19. The parade will end at approximately 2:30pm.

As always, I appreciate your support. Please do not hesitate to contact your classroom teacher or the office should you have any questions.

Sincerely,

Peter Dart
Principal



Dorothy C. Goodwin Elementary School

October 2019

Monthly School Events Calendar: Events **Highlighted in Yellow** are family friendly. You and your families are welcome to attend these events. Notices with more details will be sent out the week prior to the event. Remember to always check the Friday Folder, Weekly Goodwin Notices that are emailed each week, and our website for more information.

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	9/30 Student Picture Day	1	2 International Walk to School Day, Families welcome.	3	4	5
6	7	8	9	10	11 Family Coffee/Tea & Workshop w/ the Principal 8:30am, All welcome.	12
13	14 Fall Break/No School	15 Fall Break/No School	16	17 Fire Safety Presentations	18 Third Grade Bowling Trip	19
20	21 Parent Teacher Organization (PTO) Meeting 6:30pm, Families welcome.	22	23 Community Dinner 5:30-7:00pm MMS; Families Welcome.	24	25	26
27	28	29	30	31 Goodwin Costume Parade 2pm, Families welcome.	11/1 Family Coffee w/ the Principal 8:35am Town Meeting/ Celebration of Learning 9:30am	11/5 Election Day/No School

Save the Dates!

Town Meeting/Celebration of Learnings:

9:30am Goodwin Auditorium

1/31/20, 3/27/20, 5/29/20

Thanksgiving Feast: 11/22

**MPS
Elementary
Schools**

Food News!

Stephanie Richard, Food Service Director: (860) 429-7824

Website/Link to online payments: <http://mansfieldct.gov/lunchmenus>



Email: foodserve@mansfieldct.org

www.facebook.com/MPSfoodservice

- ❖ **Join us for our first community dinner of the year on 10/23!** Please RSVP to foodserve@mansfieldct.org by noon on Wednesday **10/16** with the number in your party and any dietary specifications. Menu to be released the first week of October!
- ❖ This month we celebrate **National Farm to School Month** with several local offerings including vegetables and apples, farmer visits, and CT legislator visits.
- ❖ **Free and reduced meal program applications** for the 19-20 school year can be found in the student handbook, at the school, or at http://www.mansfieldct.gov/filestorage/3607/FAMILY_APPLICATION_19-20.pdf
- ❖ **Need Information or Have Questions?**
 - **The Food Services Office is happy to help!** Just call or email. Lunch ID #'s, sibling balance transfers, the free/reduced meal program, dietary needs/restrictions, etc. We're here to make your student's dining experience the best that it can be!

**Looking forward to a great school year!
– Mansfield Public Schools Food Service**



Option 1: Menued breakfast meal of the day

Option 2: Reduced sugar, whole grain cereals



Included with breakfast is 1% or skim milk, fruit, and 100% fruit juice. Student must take a fruit or fruit juice.



What does a complete hot lunch include?

Grain, meat/meat alternate, vegetable, fruit, & milk

Students are encouraged to select all 5 components!!



A meal is considered complete if 3 out of 5 food groups are present on the tray, including a serving of fruit/fruit juice or

Every day the following options are also available hot lunch, includes fruit & vegetable, choice of milk.



Bagel & Yogurt Lunch Pack*:

WGR Bagel, cream cheese, yogurt, cheese stick.

PB&J* sandwich on whole wheat bread.



Salad Plate: Entrée salad, whole grain croutons, baked goldfish, protein.



On Tuesday & Thursday a Turkey Sandwich Pack is also available.

Lunch



choices include: Fat free or 1% regular milk and fat-free chocolate milk

EAT LOCAL @ MPS Dinner

Oct. 23rd 2019 | 5:30-7 PM | FREE!

Mansfield Middle School Cafeteria

"Locally Picked" Shepard's Pie

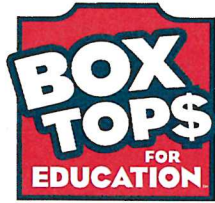
Zucchini-Kale Bread

Roasted Fingerling Carrots & Beets

Blueberry Crumble

We can assist with many dietary needs, and we have great success when we know ahead of time. Vegetarian? We can do a meat-less Shepard's Pie if there's enough interest. Gluten free? We can provide bread and dessert alternatives. Please reach out to see how we can accommodate you.

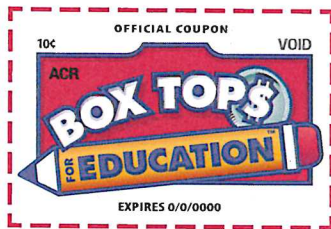
RSVP # in your party & dietary information by 10/16
to foodserve@mansfieldct.org



Dear Families,

The Box Tops for Education program is changing the way we can earn cash for our school!

Over the summer, participating brands have begun to change their packaging from the traditional Box Tops clip to the new Box Tops label.



SEE THIS...
CLIP IT



SEE THIS...
**SCAN
YOUR RECEIPT**

Going forward, instead of clipping from packages and checking expiration dates, all Box Tops will be earned digitally by scanning your receipt. The Box Tops for Education team has worked hard to build a NEW-and-improved, user-friendly Box Tops mobile app, available now.

The new app features state-of-the-art technology that allows you to scan your store receipt, find participating products and instantly add Box Tops to our school's earnings online.

**BE SURE TO DOWNLOAD THE NEW APP
OR UPDATE YOUR EXISTING APP:**



If you still have traditional Box Tops clips at home, make sure to send them to school. We will still earn cash for all clipped Box Tops until they expire. Better yet, you can “double dip” during the packaging transition by clipping traditional Box Tops AND scanning your store receipt containing participating products.

Thanks for helping our school get what it needs!

LEARN MORE ABOUT THESE CHANGES AT
BTFE.COM



Mansfield Parks & Recreation
Family, Fitness & Fun!

2019 YOUTH BASKETBALL REGISTRATION INFORMATION

Registration Deadlines: Travel Division (10/1) Grades 3-8 recreation division (10/14) K-2 (12/1)

Mansfield Parks and Recreation Basketball welcomes players at all levels of experience. The program features skill development, sportsmanship, team participation and healthy competition for grades K-8. Practices for most divisions begin in November with game play December – February. Practice and game schedules determined after teams are formed. Volunteer head and assistant coaches are needed for most divisions. Must be a minimum of 18 years of age. All vacant positions are by application. If needed, a brief verbal interview may be required. Parent helpers are also needed for grades K-2.

*Complete and return participant registration form and note registration deadlines. Registration after deadline dates will only be accepted if space is still available and with a \$20.00 late fee per participant. See information on mandatory tryout and evaluation dates/times per division for grades 3-8.

(Grades K-1) Little Huskies Division, \$60.00, \$70.00 non-residents. 8 sessions, 12/14-2/8 (no 12/28).

#341001-A (9:00am-9:55am) #341001-B 10:00am-10:55am An instructional, co-ed program that introduces the fundamentals of basketball using a variety of fun drills and activities designed to progressively improve skills and general knowledge of the sport. Location: Local schools. Register for 1 of 2 section offerings. Bring own 25.5-27.5 basketball.

(Grade 2) Junior Huskies Division, \$60.00, \$70.00 non-residents. 8 sessions, 12/14-2/8 (no 12/28).

(#341002-A 11:15-12:30), #341002-B (12:45-2:00). Fundamental basketball skill development and modified (3V3, 4V4) co-ed teams modified game play in a supportive environment. Staff will provide a combination of instructional drills and games. Modified games the last portion of season. Saturday morning/early afternoons at local schools. Register for 1 of 2 sections.

(Grades 3 & 4) Instructional Division, Begins with evaluations and concludes in late February. \$75.00,

\$85.00 non-residents, #341005-A (girls) #341006-A (boys). Separate teams for boys and girls will be formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches, teammates or carpools are not accepted. Practices and games are used for opportunities of fundamental skill development in an encouraging and supportive environment. Coaches and officials will instruct play as needed to help players learn rules, develop good sportsmanship, and allow for healthy competition. Practices are weeknights and games are held (primarily) on Saturdays and include traveling to local towns Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. The season ends between 2/15-2/23.

Grades 5 & 6 and Grades 7 & 8 Program Options. Begins with October tryouts (competitive/travel) or player evaluations (recreation) and concludes in late February. See registration numbers on evaluation date page.

Players in grades 5 & 6 and 7 & 8 have two options for play. Participate in the recreation division OR tryout out for limited space on a higher commitment level competitive/travel team.

Recreation 5&6, 7&8 teams \$100.00, \$110.00 non-residents. Teams formed after the mandatory division player evaluation day with the objective to keep teams fair and balanced. All participants will be placed on a team and with equal playing time. Requests for specific coaches or teammates are not accepted. Practices and games are used for opportunities of fundamental skill development and healthy competition in an encouraging and supportive environment. Practices are weeknights and (primarily) Saturday games including traveling to local towns of Coventry/Ashford/Hebron/Bolton/Willington. The season ends between 2/15-2/23.

Competitive/Travel teams \$215.00 (Mansfield residents only). Teams are grades 5&6 and 7&8 unless there are sufficient numbers allow for same grade teams. Requires an increased commitment to practices and games. Players are expected to consistently attend practices and games and participate in rigorous game preparation and game play. The season begins with tryouts in October and concludes with tournament play in March. While emphasis is still on progressive skill development and good sportsmanship, teams are limited to 8-10 players and placement must be earned each season by attending a mandatory tryout and being selected for a team. Team selection is determined by MPRD staff and coaches. Regardless of a previous year team placement all players are required to attend the scheduled annual tryout date to be considered for teams. Special requests for an alternate tryout must be made prior to registration deadline date. Staff will make decisions on special requests. This division includes participation in the North Central Connecticut Travel Basketball League. Visit nccbball.org.

Additional Information for Grades 3-8

Recreation Division AND Competitive/Travel Division

2019 REGISTRATION DEADLINES

Travel Division = 10/1

Grades 3-8 recreation division = 10/14

K-2 division = 12/1

LATE FEE: \$20.00 per participant and only if space is available

Player Evaluation & Tryout Information (Grades 3-8 only)

No registrations accepted at the gym

Division	Day	Date	Time	Location
Grades 5&6 Boys Travel Tryouts	Tue	Oct. 1	6:00-7:30pm	Mansfield Middle School
(Registration #: 343010-A) * *Attendance is mandatory on 10/1 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/4 (TBD).				
Grades 7&8 Boys Travel Tryouts	Tue	Oct. 1	7:30-9:00pm	Mansfield Middle School
(Registration #: 343012-A) * *Attendance is mandatory on 10/1 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/4 (TBD).				
Grades 5&6 Girls Travel Tryouts	Thu	Oct. 3	6:00-7:30pm	Mansfield Middle School
(Registration #: 343014-A) * *Attendance is mandatory on 10/3 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/7 (TBD).				
Grades 7&8 Girls Travel Tryouts	Thu	Oct. 3	7:30-9:00pm	Mansfield Middle School
(Registration #: 343016-A) * *Attendance is mandatory on 10/3 to be considered for team placement. If determined an additional tryout date will be needed due to the number of players trying out for a team it will be held on 10/7 (TBD).				
Gr. 5&6 Boys Instructional Evals.	Sun	Oct. 20	1:30-2:30pm	Mansfield Middle School
(Registration #: 342003-A) <u>AND</u>	Thu	Oct. 24	6:15-7:15pm	Mansfield Middle School
	*Attend both dates			
Gr. 5&6 Girls Instructional Evals.	Sun	Oct. 20	6:30-7:30pm	Mansfield Middle School
(Registration #: 342002-A)	*One date only			
Gr. 7&8 Girls Instructional Evals.	TBA if needed * One date only			Mansfield Middle School
(Registration #: 342004-A)				
Gr. 7&8 Boys Instructional Evals.	Sun	Oct. 20	12:15-1:15pm	Mansfield Middle School
(Registration #: 342005-A) <u>AND</u>	Thu	Oct. 24	7:30-8:30pm	Mansfield Middle School
	*Attend both dates			
Gr. 3&4 Boys Instructional Evals.	Sun	Oct. 20	2:45-3:45pm	Mansfield Middle School
(Registration #: 341006-A)	*One date only			
Gr. 3&4 Girls Instructional Evals.	Sun	Oct. 20	5:15-6:15pm	Mansfield Middle School
(Registration #: 341005-A)	*One date only			



Mansfield Parks & Recreation

Family, Fitness & Fun!

Yes, I Want to Coach...how does the process work?

1. Complete and return this form as soon as possible to OKeefeJM@Mansfieldct.org
2. Complete and return the coaches application and application questions. Available online at mansfieldcc.org (youth athletics/youth basketball/information for coaches). *Not required for returning basketball coaches.
3. Receive confirmation from MPRD that you have been assigned a coaching position.
4. Complete online annual background check. Instructions online at mansfieldcc.org. – see youth sports section.
5. Complete additional training by established deadline dates to be forward to you.
6. Attend the annual coaches organizational meeting on **Tuesday, October 29, 6:30-8:45pm - Community Center**

Your Name: _____

Do you have child that is participating (if yes, list name): _____

Address: _____

Best phone contact number: _____ Email: _____

Please indicate the level of commitment you are interested in

K-2 instructors (to assist P&R instructional staff)

_____ K

_____ Grades 1-2

Grades 3-8

Check Recreation and/or Travel Division (only grades 5-8 have a travel/competitive division)

_____ Recreation Division

_____ Travel Division

	<u>Grade Division</u>			<u>Boys or Girls Division</u>	
_____ Head Coach	3/4	5/6	7/8	B	G

_____ Assistant Coach	3/4	5/6	7/8	B	G
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***MANDATORY ANNUAL COACHES MEETING TUESDAY, OCTOBER 29, 2019, 6:30-8:45PM**

Mansfield Community Center 10 South Eagleville Road, Mansfield/Storrs

* Pizza and drinks will be served*

Applications are available in the youth sports section/youth basketball at www.mansfieldcc.com. All interested coaches must complete a background check and attend the pre-season coaches meeting.

Questions? OKeefejm@mansfieldct.org or 860-429-3015, 6104 or RedmondJT@Mansfieldct.org, 860-429-3015, 6107.

The organizational meeting for coaches will cover information regarding league organization, policies and procedures, safety, online training, team selection process, division/grade curriculum, etc. for grades 3-8. Parent helpers in grades K-2 should not attend this meeting.



Activity Registration Form

PLEASE CHECK REGISTRATION DATES. PLEASE PRINT CLEARLY!

Online Registration is available. Go to www.mansfieldcc.com and click on the on-line registration link. If registering for camp, please also fill out the additional camp form for ALL camps.

MAIL TO: Mansfield Parks & Recreation Department, 10 South Eagleville Road, Storrs/Mansfield CT 06268

☐ Please check here if any of the above information is new.

Primary Household Contact (Parent/Guardian)

Name:	Name:
Address:	
Town: Zip:	
Phone: (H) (W)	Phone: (H) (W)
(Cell)	(Cell)
Email Address:	Email Address:

Secondary Household Contact (Parent/Guardian)

LOCAL Emergency Contact (Other than parent/guardian, i.e. grandparent, neighbor, etc.)

Name:	Phone:
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Activity#/Letters	Activity Name	Participant's Last Name	First Name	Birth Date	Gender	Fee
Contribution to Scholarship Fund						

☐ Please check here if you have purchased a Community Center Membership.

Some Mansfield residents may be eligible for low-income fee reductions. Check with the Parks & Recreation Office for more information and an application.

Also fill details below for each participant:

	Grade Entering	School	Allergies, Special Asst., Meds, Other Info:
1.			
2.			
3.			
4.			

PAYMENT INFORMATION: Please make checks payable to: Town of Mansfield/MCC

Payment Method: Check _____ Cash (in office only) _____ AMEX/DS/MC/Visa (in office only) _____

(Separate checks required for each program)

Credit Cards accepted online and in person only!

WAIVER OF PARTICIPANT BY PARENT OR SELF: I hereby agree to release, discharge, and hold harmless the Town of Mansfield, its directors, officers, employees, agents, contractors, and/or volunteers from any and all liability that may occur during either my participation or the participation of my minor child in the above listed recreational activities. I understand that participation in any recreational sport or activity involves risk, and I grant permission to the Town of Mansfield to utilize any medical emergency services it deems necessary to treat any injuries that I or my minor child may incur. I further understand that the Town of Mansfield does not provide insurance for recreational program participants.

PHOTO RELEASE: I understand that for promotional purposes, the Town videotapes and/or takes photographs of participants enrolled in recreational activities, classes or programs. I hereby release and permit the Town of Mansfield to utilize for said promotional purposes any photographs and/or videotapes of me or my minor child engaging in the above listed recreational activities.

Signature: _____ Date: _____